accompaying application to National Research Board for the publication of A Comparative Dictionary of Bushman Languages.

an endeavour to gather all the linguistic material collected by all writers on any Bushman language, including the many fragments found in the works of early travellers and missionaries. It includes three groups of Languages, the Southern Bushman group with fifteen different dialects, the Northern Bushman group with seven different dialects, the Central Bushman group also with seven dialects.

The Bushman-English part runs to about 1166 fooscap pages of type-script, the English-Bushman part to be used as an index of the other runs to 120 fooscap pages of typescript.

Dr Schapera as Chairman of the Publication's Committee of the University of Cape Town wrote to the Lovedale Press to ask for an estimate for publication. In their reply they write:

"You say that the MSS makes 1277 pages of foolscap. If we use the "same type and the same size of page as'The Bushmen of the Kalahari', "the MS would make a book of over 1000 pages, and the printing and "binding costs would be round about £1000. A larger size of page with "the type set in double-columns would reduce the number of pages con-"siderably and make a better book to handle, though the cost would "remain about the same.

"Innumerable special symbols are required. Miss Bleek suggests the "use of Bold type and also a smaller size—"Pearly. If the special symbols have to be cut in Bold type and also in a smaller size of type, "at least another £100 will be added to the cost. Our rough estimate "of £1000 provides only for the use of Roman and Italic as used in "The Bushmen of the Kalahari".

## Memorandum

accompanying application to National Research Board for the publication of A Comparative Dictionary of Bushman Languages.

5. The Mantis and his Friends. (Maskew Miller. Cape Town 1923)

Bushman Terms of Relationship. (Bantu Studies, II. 1924. 57-70)

Note on Bushman Orthography. (Bantu Studies, II. 1924. 71-74)

The Distribution of Bushman Languages. (Pp 55-64 in Festschrift Meinhof)

Bushmen of Angola. (Bantu Studies, III. 1928. 105-125)

The. Naron. (Univ. C.T. 1928)

Bushman Grammar. (Z. f. Eing. Spr. XIX, 1988 9, 81-98; 1989 0, 161-174).

Bushman Folklore. (Africa, II. 1929. 302-313)

Comparative Vocabularies of Bushman Languages. (Univ. C.T. 1929)

Traces of Bushman occupation in Tanganyika Territory: (S. A. J. Sci. XXVIII, 1931. 423-9)

The Hadzapi or Watindega of Tanganyika Territory. (Africa, IV. 1931, 273-286)

Customs and Beliefs of the Ixam Bushmen. (Bantu Studies, V. 1931; VI. 1932. March & Sept. December. 1933, Sept. & Dec. IX, 1935, X. 1936.

!kun Mythology. (Z.f. Eing. Spr. XXV. 1934 5. 261-283).

Special Speech of animals and moon used by th Ixam Bushmen. (Bantu Studies, X, 1936. 163-199).

Grammatical Notes and Texts in the launi Language. (Bantu Studies, XI, 1937, 253-278.

Introduction to "Rock-Paintings in South Africa. (Methuen & Co, London, 1930, published by the Carnegire Corporation.)

Introduction to More Rock-Paintings in South Africa. (Methuen & Co. London, 1940, published by the the National Research Council and Board of the Union of South Africa).

Introduction to The Bushman Tribes of South Africa, (Cape Times, Ltd Cape Town, 1942, published by The National Research Board of the Union of South Africa).

Notes on the Bushmen. (Pp. 36-44 in Tongue: Bushman Paintings, 1909).

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Report on Bushman Research. (Trans.R.Soc.S.A. V, 1915-6. Min. Proc. xxxii-xxxiii).

Birds and Insects in Bushman Folklore. (S.A.J.Sci. XVII, 1920. 194-5).

The Mantis and his friends. (Maskew Miller, Cape Town. 1923).

Bushman Terms of Relationship. (Bantu Studies, II, 1924. 57-70).

Note on Bushman Orthography. (Bantu Studies, II, 1924. 71-74).

The Distribution of Bushman Languages. (Pp. 55-64 in Festschrift Meinhof, 1927).

Buschmänner von Angola. (Archiv f.Anthrop., N.F., 21, 1927, 47-56)

Bushmen of Central Angola. (Bantu Studies, III, 1928. 105-125).

The Naron. (Univ. C.T. 1928).

Bushman Grammar. (Z.f. Eing. Spr. XIX, 1928/9, 81-98; XX, 1929/0 161-174).

Bushman Folklore. (Africa, II, 1929. 302-313).

Comparative Vocabularies of Bushman Languages. (Univ.C.T. 1929).

Traces of former Bushman occupation in Tanganyika Territory. (S.A.J.Sci. XXVIII, 1931. 423-9).

Customs and Beliefs of the /Xam Bushmen. (Bantu Studies, V, 1931; VI, 1931/2; VII, 1933; IX, 1935; X, 1936).

!Kun Mythology. (Z.f.Eing.Spr. XXV, 1934/5. 261-283).

Special speech of animals and moon used by the /Xam Bushmen. (Bantu Studies, X, 1936. 163-199).